

**JUPITER COMMUNITY HIGH SCHOOL
STUDENT PARTICIPATION FORM
(TLE)**

TO: Fellow Faculty Members & Parents
FROM: Andrew Gekoskie - Director of Bands

Friday, October 6, 2017, ALL DAY - Marching Band Students' Field Trip to Bands of America Alabama Regional Championship in Jacksonville, Alabama

This student _____ plans to participate.
(Student's Name)

Students are departing late Thursday, October 5 and will return to Jupiter late Sunday, October 8.

This activity is considered a TLE, not an absence.
Please sign this form to indicate that you approve of this student's participation.

PERIOD	TEACHER SIGNATURE	YES	NO	IF NO, REASON WHY
1				
2				
3				
4				
5				
6				
7				

Parent/Guardian Signature:
