

Subject: JHS Graduation on Friday, May 20

Graduation of the Jupiter High School Class of 2016 is Friday, May 20 at the South Florida Fairgrounds Expo Center.

This is a **REQUIRED** performance for all 9th, 10th and 11th graders in Wind Symphony, Symphonic Band, Jazz Ensemble and Percussion Ensemble. Every member of these bands is required to participate in the graduation performance at commencement, even if you have a family member who is graduating.

The schedule for the day is attached and below. A field trip permission slip will be distributed in class and must be returned by Wednesday, May 18. The permission slip is attached for your convenience.

Students should be in the band room at 5:15 AM and in concert uniform: tux shirt and tux pants/skirt or black concert dress AND close-toed shoes. Students who are only in Jazz Ensemble should wear white shirts and black pants.

After graduation, we will be going to Fun Depot. The activity fee of \$30 includes unlimited laser tag, mini bowling, go karts, video games (excluding those for prizes) **and 2 slices of pizza and a medium soda.**

Payment for Fun Depot is due Monday, May 9 at 8 PM.

PLEASE SEND CHECKS IF POSSIBLE payable to "JHS Band." Turn in payment with the Fun Depot Payment form attached to this email and deposit it in the marked collection box near the band kitchen, *Any student who has not turned in payment by May 9 will be the LAST to receive game cards at Fun Depot. Late students must bring cash on May 20.*

Students may bring a change of **SCHOOL DRESS CODE APPROVED** clothing and change at Fun Depot.

We will be returning to JHS before the end of the school day so students can ride buses home if necessary.

Contact Debbie Wiley at WileyDebbie@bellsouth.net if you have any questions!

Jupiter High School Graduation

Friday, May 20, 2016, at South Florida Fairgrounds Expo Center

This is REQUIRED FOR ALL band students:

Symphonic Band, Wind Symphony, Percussion Ensemble and Jazz Ensemble

515am – Meet at band room/Load buses

550am – Leave for South Florida Fairgrounds Expo Center

630am – Arrive at South Florida Fairgrounds Expo Center and unload/set-up

700am – Start playing as people enter and take their seats

800am – Graduation Starts

TIME TBD (~1015-1030am) – After Graduation we go to Fun Depot

115pm – Leave Fun Depot to return to JHS

200pm – Arrive at JHS/Unload buses and truck/Students dismissed after unloading is complete

2016 Graduation/Fun Depot Payment

Payment Deadline: Monday, May 9 at 8 PM

Student Name: _____

Phone Number: _____
To be contacted in case of questions with the order

CHECK ONE: Paid by: CHECK # _____ CASH *

* Cash is strongly discouraged. The JHS Band cannot be held responsible for cash payments unless you have a receipt acknowledging submission.

Check here if gluten-free meal is required

___ **COMPLETE THIS FORM**

___ **ATTACH PAYMENT TO THIS FORM (STAPLING IS PREFERRED) !!!!!**

___ **PLACE PAYMENT AND FORM IN MARKED COLLECTION BOX NEXT TO THE BAND KITCHEN**

Students who have not paid by May 9 at 8 PM will be the last in line to receive Fun Depot cards on May 20. These students must pay cash on May 20.



THE SCHOOL DISTRICT OF PALM BEACH COUNTY

Elementary School Middle School High School

Field Trip Permission/Release

Permission is requested for your child (student) to go on a field trip. To give permission for your child to attend this field trip complete the information in Section II. Return the completed *Field Trip Permission* to the teacher named below along with payment* if there is a charge. If this *Field Trip Permission* is not returned, your child will not be permitted to attend. This form must be signed by the parent(s) and student, if over 18 years of age. Both parents should sign if feasible.

SECTION I - TRIP INFORMATION

| | | | | | |
|---|---|--------------------------------------|--|--|-------------------------------|
| NAME OF SCHOOL Jupiter High School | | SCHOOL CONTACT C. Moore/M. Larkin | | TELEPHONE NUMBER 561-744-7900 | |
| TEACHER C. Moore/M. Larkin | | GRADE 9-12 | TRIP DURATION Number of: Days 1 Nights 0 <input type="checkbox"/> Overnight trip ** | | |
| DATE OF DEPARTURE 5/20/2016 | DEPARTURE TIME 5:15 <input checked="" type="checkbox"/> A.M. <input type="checkbox"/> P.M. | DATE OF RETURN 5/20/2016 | APPROXIMATE RETURN TIME 2:15 <input type="checkbox"/> A.M. <input checked="" type="checkbox"/> P.M. | | COST PER STUDENT * \$30.00 |
| DESTINATION South Florida Fairgrounds / Fun Depot <input checked="" type="checkbox"/> In-county <input type="checkbox"/> out-of-county <input type="checkbox"/> out-of-country | | | | NUMBER OF CHAPERONS Male 3 Female 9 | |
| METHODS OF TRAVEL (check all that apply) <input type="checkbox"/> School Bus <input checked="" type="checkbox"/> Private Charter Bus <input type="checkbox"/> Walking <input type="checkbox"/> Private vehicle*** <input type="checkbox"/> Other (specify) _____ | | | | | |
| DRIVER <input checked="" type="checkbox"/> Adult <input type="checkbox"/> Student | | LODGING (if applicable) N/A | | | |
| PURPOSE FOR TRIP Jupiter High School Graduation and Fun Depot | | | | | |
| DESCRIPTION OF SUPERVISION + Band director and parent chaperones | | | | | |

Attach any additional pages, if needed, including any relevant provisions in the student's IEP or 504 plan.

* No penalty of any type will be imposed against the student based upon a failure to pay for the field trip. No student shall be denied the right to participate for failure to pay for the field trip. The principal may forgo a planned activity or use of a particular item based upon the collection of insufficient funds to cover the cost of the item or activity. This request is for a voluntary payment.

** In the event of an overnight trip, students may not be supervised while in assigned rooms.

*** Each person transporting the students in a private vehicle must show proof of current automobile liability insurance to the school supervisor and to the parents/ guardians of the student traveling in the vehicle upon request. Volunteer drivers are required to carry minimum insurance requirements as specified by FL Statute 627.736 and complete the *School Volunteer Application* (PBSD 0887).

+ Describe the circumstances or times that the students will NOT be supervised by school staff or parents although adult supervisors will be present. Parents are encouraged to ask any questions about supervision on trip.

SECTION II - PARENT / LEGAL GUARDIAN APPROVAL

| | | | | | |
|---|---------------------------|--|----------------------------|--|--|
| NAME OF STUDENT (last, first, middle initial) | | TRIP DESTINATION South Florida Fairgrounds / Fun Depot | | | |
| HOME TELEPHONE NUMBER | BUSINESS TELEPHONE NUMBER | CELL NUMBER | EMERGENCY TELEPHONE NUMBER | | |
| PHYSICIAN NAME | TELEPHONE NUMBER | STUDENT SWIMMING SKILL LEVEL (if applicable) <input type="checkbox"/> Non-swimmer <input type="checkbox"/> Beginning <input type="checkbox"/> Skilled | | | |
| OTHER STUDENT INFORMATION (allergies, medications, etc., be specific) | | | | MEAL PROVIDED <input type="checkbox"/> By Parent <input type="checkbox"/> By School | |

I agree and my child agrees to abide by all rules and safety precautions relating to this field trip activity. I am aware that during this trip certain risks are inherent. I understand that this field trip activity may involve certain conditions, hazards and potential dangers, including those associated with traveling in the above chosen method of travel or those associated with the facilities or property where the field trip will occur or whether the dangers are open and obvious or concealed. Any questions which have occurred to me have been answered to my satisfaction. I am participating in these activities of my own free choice. My signature acknowledges that I have been informed of the reasonably expected hazards associated with the field trip in which my child will be participating. The School District recognizes its responsibility for its negligent acts subject to the limits of Section 768.28, Florida Statutes. Based on current Florida Law, the School Board is not responsible for the negligence of volunteer drivers. I further agree to accept responsibility for any negligent, willful, or intentional act of my child and as a result will indemnify and hold harmless the School District for all costs, damages and attorneys fees. In the event of an emergency, reasonable attempts will be made to contact the parent. This would not prevent the emergency health care provider from acting in the best interests of the child. **I authorize emergency medical treatment for my child in the event of accident or illness during this field trip.**

Check here if the student wears a medical alert

Signature of Emancipated Student

Date

Signature of Parent/Guardian

Date

Signature of Parent/Guardian

Date